



Office of the
KUKI LIBERATION ARMY-LETKHOLUN (KLA-L)
GOVERNMENT OF KUKILAND
"WINGS OF THE MOTHERLAND"
DEPARTMENT OF INFORMATION AND PUBLICITY

REF. NO.: KL/KLA-L/INFO.&PUB./03-26/37

Date:

PRESS COMMUNIQUE

THE MANIFESTO OF SEPARATION: A DEFINITIVE REBUTTAL TO STATE-SPONSORED TERRORISM AND THE CASE FOR KUKI-ZO SELF-DETERMINATION

May 3, 2026

The history of nations is often written in ink, but the history of the Kuki-Zo people is currently being written in blood, fire, and unyielding resilience. As we stand today, on May 3, 2026, marking the third anniversary of the attempted genocide and the definitive "Separation Day" born from a collapsed social contract with the Meitei community the Kuki Liberation Army-Letkholun (KLA-L) issues this comprehensive manifesto. This is not merely a response to the fabrications released by the Arambai Tenggol (AT) GHQ on May 1st; it is a clinical dissection of a state-sponsored conspiracy and a roadmap to our inevitable political self-determination.

I. The Architecture of Deceit: Debunking the May 3rd Myth

The propaganda machinery of the Meitei militias, specifically the radicalized Arambai Tenggol, has spent the last three years attempting to gaslight the international community. They claim the Kuki-Zo people initiated the hostilities of 2023. This is a monumental lie a "shameless and baseless" fabrication that insults the intelligence of any objective observer.

The genesis of this conflict was not a spontaneous riot; it was a cold, calculated "Secret Agenda" birthed in 2020. The Arambai Tenggol was never a cultural organization. It was a paramilitary wing raised under the direct patronage of the then-Chief Minister widely recognized now as the "Communal CM" N. Biren Singh, and MP Leishemba Sanajaoba. Their singular objective was the ethnic cleansing of the Kuki-Zo people from their ancestral hills and the Imphal Valley to facilitate a mono-ethnic hegemony.

On May 3, 2023, while the tribal populace engaged in a peaceful democratic rally, the Arambai Tenggol struck by desecrating and torching the Anglo-Kuki War Centenary Gate. They did not just burn wood and stone; they attacked the soul of our history. The subsequent violence in Kangvai was a "false flag" operation of the highest order. Meitei militias set fire to their own peripheral settlements to create a visual narrative of "Kuki aggression," using these staged flames to justify the subsequent slaughter of Kuki-Zo civilians in the valley. The testimony of their own people, including figures like Ms. Thounoujam Brindra, has already unmasked this treachery. The world now knows: the Meitei Leepun and Arambai Tenggol started this war.

II. State-Sponsored Terrorism and the Imphal Pogrom

What followed the Kangvai incident was not "communal clashing," but a state-sponsored pogrom. When the machinery of the state the police, the administration, and the political leadership hands over its armory to a radicalized mob, it ceases to be a government and becomes a criminal enterprise.

The leaked audio recordings of Biren Singh are not mere gossip; they are the "smoking gun" of 20th-century-style ethnic purging. They prove that the highest offices in Manipur provided the logistical, tactical, and moral cover for the Arambai Tenggol to execute their extermination plan.

We remind the world of the horrors of the Imphal Valley: the systematic identification of Kuki-Zo homes using government records, the barbaric lynching of innocent professionals, and the weaponization of sexual violence. The rape and murder of our sisters and mothers were not "collateral damage"; they were deliberate tools of war used by the Meitei militias to break the spirit of a proud nation. But they failed. They underestimated the bravery of the Kuki-Zo heart.

III. The Terrorist Label: A Legal and Moral Necessity

The KLA-L formally demands that the Government of India and international human rights bodies cease the use of euphemisms. The Arambai Tenggol and Meitei Leepun are not "vigilantes" or "volunteers"; they are Terrorist Organizations.

Their actions mass murder, arson, the looting of thousands of state weapons, and the displacement of an entire ethnicity fit every international criterion for terrorism. Furthermore, we demand that the architects of this carnage, MP Leishemba Sanajaoba and Ex-CM N. Biren Singh, be tried for crimes against humanity. Justice will not be served by mere political retirement; it requires life imprisonment. To allow these individuals to walk free is to admit that the Indian Constitution does not apply to the hills of Manipur.

IV. A Nation Betrayed: The Cry of the Blood-Sons

We are the blood-sons of India, heirs to a legacy of sacrifice. Our forefathers watered this soil with their lives to defend the Indian Union; yet today, their descendants are treated as strangers in their own home. We do not defy the Constitution; we revere it. But how long must loyal Indian hearts bleed in silence? How long will our cries for safety be ignored by a deaf Centre?

We are being slaughtered on the very land we swore to protect. Our loyalty is met with abandonment, and our sacrifice with apathy. We ask the leadership in New Delhi: does our Indian blood only matter when it is spilled for your borders? If we are Indians in times of war, why are we treated as outcasts in times of our own peril?

V. The Fallacy of "Peace" and the Puppet Representatives

The Central Government often speaks of "returning to normalcy." Let us be clear: there is no "normal" to return to. The bridge has not just been burned; it has been vaporized.

The KLA-L views the current participation of certain Non-Naga Hill Tribes (Kuki) MLAs in the "Popular Government" with utter contempt. These individuals do not speak for the grieving widows of our martyrs or the youth in the trenches. These MLAs are pursuing personal gain, clinging to their seats while the blood of their constituents is still wet on the ground. Any dialogue involving these puppet representatives, without addressing the fundamental demand of the people, is a "Dialogue of the Deaf."

VI. The Only Path Forward: Separation and Sovereignty

The events of the last three years have proven that the Kuki-Zo people and the Meitei community can no longer coexist within a single administrative framework. Forced cohabitation is a recipe for eternal war.

The KLA-L reiterates the unshakeable demand of our people: A Separate Administration with a Legislative Assembly under the Constitution of India, modeled after the Union Territory of Puducherry. We require a boundary that is politically and administratively recognized.

We require the power to legislate our own future and command our own security.

Until a Union Territory with a Legislature is granted, the war will not cease. The fire of resistance will continue to burn as long as our people are denied the right to live with dignity.

VII. A Salutation to the Brwho

Today, at our General Headquarters, we bowed our heads in solemn prayer for those who have fallen. We honor the patriots who gave their lives so that the Kuki-Zo might live. Their sacrifice is the foundation upon which our future state will be built.

To our brothers and sisters across the globe: do not be swayed by the sophisticated lies of the valley-based media. The road to our Land and Heritage is long, but our cause is just. The KLA-L remains committed to the total defense of our people. We will not retreat. We will not compromise on the blood of our martyrs.

Separation is not an option; it is our destiny.

May God be with the Kuki-Zo people always!



Napoleon Kuki

Department of

Information & Publicity

Kuki Liberation Army-Letkholun (KLA-L)

Kukiland, India